

STATE OF MONTANA
DEPARTMENT OF JUSTICE
MOTOR VEHICLE DIVISION

Mike McGrath
Attorney General



Title and Registration Bureau
1032 Buckskin Dr
Deer Lodge MT 59722

BILL OF SALE

Be it known that in consideration of _____ Dollars (\$ _____)
and other valuable consideration, the receipt whereof is hereby acknowledged, I do hereby sell, transfer and deliver unto
_____ (buyer)
residing at _____ (address)
my right, title and interest in and to the following described vehicle:

YEAR _____ MAKE _____ MODEL _____ STYLE _____
SERIAL NO _____ ENGINE NO _____ LICENSE NO _____

*I hereby warrant that I am the lawful owner of said vehicle; that it is free from all liens and encumbrances
EXCEPT a lien in favor of: (if no lien exists, write "NONE" in the blank space)*

*Lienholder Name: _____
Street _____ City _____ State _____ Zip Code _____*

that I have the right to sell the same as aforesaid, and that I will warrant and defend the title of same against the claims
and demands of all persons whomsoever except lienholder noted above.

I certify under penalty of law (**Section 45-7-203, MCA, Unsworn Falsification to Authorities**) that the statements made
herein are true and correct to the best of my knowledge, information and belief, and that if I am signing for a commercial
entity, I further certify that I have full authority to do so.

SELLER'S SIGNATURE: _____ DATE: _____
(this is my legal signature)

IF SIGNING FOR A COMPANY, GIVE FULL NAME: _____